

The Four Quarters Members Handbook

Revised in 2008



FOUR QUARTERS INTERFAITH
SANCTUARY OF EARTH RELIGION

A NON-PROFIT CHURCH CORPORATION
OF THE COMMONWEALTH OF PENNSYLVANIA
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Table of Contents

The Church

- P 5 ***Church Membership***
 - * Clergy, Marriages and Handfastings
- P 6 ***Moon Services***
- P 7 ***Donations and Gifts***
 - * Assets and Accountability
- P 9 ***The Church Constitution***
- P 11 ***The Community of Service***
 - * The Charism and Rule
- P 13 ***The Board of Directors***

The Camp

- P 14 ***Four Quarters Membership***
 - * Membership Classes and Fees
- P 16 ***Benefits and Responsibilities***
- P 18 ***Camp Map***
- P 21 ***Registration and Sign-In***
 - * Registration Procedures
 - * Event Registration
 - * Grounds Fees
- P 22 ***Automotive Memberships***

- P 23 ***Parking Policy***
 - * High Meadow In-Camp Parking
 - * Handicapped and Staff Parking
- P 25 ***Ride Share***
- P 26 ***Camp Fire Policy***
 - * Stone Lined Fire Pits
 - * Permanent Fire Rings
 - * Weekend Fire Rings
- P 27 ***Tent and Tarp Policy***
 - * Tent and Tarp Fees
 - * Downed Tents
- P 28 ***Tent Platform Policy***
 - * Ownership, Fees, Permissions
 - * Materials and Construction
- P 29 ***RV and Car Camping Policy***
 - * Trailers and Car Camping
 - * Seasonal RV's Sites
- P 30 ***Build a Sensitive Camp***
- P 32 ***Meals and Meal Plans***
- P 33 ***General Camp Policies***
- P 34 ***Merchant Policies***

We welcome your suggestions for future editions to this Handbook, changes to Camp Policy and the direction that Four Quarters should take in the years to come.

And we want to take a moment to thank you for your Membership and your support that make it all possible.

What "is" light? Is it a wave or a particle? The "truth" is that it depends on context. Gods are like that. They live embedded in context and it is inappropriate, no, downright nonsensical to imagine their existence out of context. Why should they exist out of context, even if they "had the power to," when context is what life consists of?

— Three Blade Jaguar

The Four Quarters InterFaith Sanctuary of Earth Religion is many things.

It is the Land of Four Quarters, the source of much of our religious sensibility and home to the Circle of Standing Stones.

A NonProfit Church Corporation of the Commonwealth of Pennsylvania that interacts with banks, vendors and the government.

It is Four Quarters Farm, the Membership-based Sanctuary and Church Camp of EarthReligion that makes the Land available for the use of its Members and guests.

A Community of Service, the monastic order serving the needs of the Church, Land and People without personal compensation.

And more than anything else, Four Quarters is people. The Church, the Camp and the Land are all inseparable from the people who come here and the choices they make.

As we have grown we have learned much about how to build lasting and substantive community here at Four Quarters, and that process is reflected in our operating policies. Some of these policies are obviously pragmatic, some are subtle and more than a little bit unusual; but we like to think that they work and that they promote our common purposes.

To engender the creation of a lasting Sanctuary of Earth Religion, where we and our children's children's children can grow into our own fruition.



The Four Quarters InterFaith Sanctuary of Earth Religion

Church Membership

The Church is the legal entity that interacts with the world, holds title to property and provides the focus for the religious life of Four Quarters and its Members. It is important to remember that Membership in Four Quarters Farm (your camp membership) is not a Membership in the Church.

We do not want anyone to feel forced into "joining" a Church in order to benefit from Four Quarters. But at some point many people do feel called to become formal Members of the Church as an act of support for the work of Four Quarters.

Church Membership confers no privileges, although Members of the Board of Directors must be Church Members. Church Membership has just a few requirements.

1: You must be and remain a Member of Four Quarters Farm;

2: You must read, understand and support the Church Constitution and the Church Mission Statement.

3: Write a short letter to the BoD requesting Church Membership and your reasons for desiring to become a Member of the Church. The BoD will recommend a waiting period of no more than a year and a day.

4: During a Full Moon Service, you will be publicly questioned by a Member of the Board of Directors about the Constitution, the Church and your support of its principles;

5: You will be invited to sign the Church Members Registry.

That's all there is to it.

Clergy, Handfastings and Marriages

The Board of Directors does not ordain Clergy as official Ministers of this Church. Rather, our practice is modeled after the

Plain People's Churches with our Members performing duties that are commonly performed by Clergy, such as prison, hospital visits, counselling, handfastings and funerals.

In the case of Marriages, our practice is to one of the partners to be a Member of the Church, and to perform the ceremonials only here on The Land. A marriage license must be obtained from the Bedford County Clerk, arrangements made for the ceremony and the presence of at least one Member of The Board of Directors. Our Marriages are witnessed by the congregation assembled and the certificate is signed by the Church officer, as allowed by Pennsylvania law. And, we assure you, you are hitched.

As of this writing, the Church Constitution is being revised to provide for marriages not performed on The Land.

In Service to the Circle

Our New and Full Moon Service Ceremonials are written and led each month by *volunteers in Service to the Circle*, drawn from our Membership and guests. These volunteers reflect the gender balance that we find is necessary to EarthReligious practice, although that balance is not necessarily reflected by physical gender. By taking on the responsibility for leading Circle, they are able to grow in their own understanding of ceremony; and by inviting others to assist them, they make a place for those with less experience to grow as well. More than any other reason, it is this practice of open leadership in Circle that has unified our diversity of traditions for eleven unbroken years of monthly Moon Services.

The Board of Directors is always looking for people who would like to participate in or lead our Moon Services. If you would like to take on these responsibilities please participate in the "Moon Services" section of the Four Quarters Discussion Forum.

Moon Services

We are an InterFaith Sanctuary of EarthReligion, and as such we work hard to create a ceremonial framework that is welcoming and open to all. Over time we have developed our own traditions with our Moon Services and they continue to grow, change and gather their own maturity of practice.

Our Moon Services are held on the Saturday evening most

closely falling upon the Lunar Full or New Moon, usually about dusk. The complete schedule for the year is published in our Wheel of the Year Calendar and on the Four Quarters Web Site. In fair weather we celebrate the Moons in the Stone Circle and in foul weather using the Church Meeting Hall or the Farmhouse. Many choose to stay overnight, and sharing Saturday dinner and Sunday breakfast together is a part of our ongoing tradition. In cold or wet weather we can always find heated floor space for sleeping. If you share table with us for a Moon Service a donation greatly helps defer costs.

Moon Circles are often celebrated within a *Wiccan* ceremonial framework, as this is the predominant tradition of our Membership and has developed into a Lingua Franca of modern EarthReligious practice. We Cast Circle in a Sacred Way, Honor the Cardinal Quarters of the Circle, Invoke the Goddess, God and the Ancestors. We also invite members of the world's other Earth Religious traditions to bring their ceremony to our Moon Services. We invite you to bring your own traditions to Moon Circle at Four Quarters.

Gifts and Donations

Four Quarters is incorporated as a Church and your gifts are fully tax deductible (PA Tax Exmp #75-538-546) In fact, it is our Members' willingness to give to Four Quarters that has enabled our growth and constitutes the single most important form of income for the Church. Many have said that people of an Earth Religious NeoPagan background are not willing to support their institutions; our Members are proving that to be untrue.

We take your gift giving very seriously and consider it to be a trust, working hard to track your gift giving, account for it properly and treat it with the respect it deserves. Every January we mail a copy of our records of your gift giving for your own use in preparing your taxes. You are welcome to stop by the Church office at any time and examine our contribution records.

Four Quarters also makes gifts and contributions to other worthy non-profits. These include our local fire and rescue associations as well as other EarthReligious Churches and organizations. We insist on contributing only to other nonprofit organizations and we do so gladly. We believe this policy promotes the responsible growth of other EarthReligious groups and is our way of showing respect for the gifts

that come to us, by passing them on to other nonprofit organizations.

We hope that you will consider making a monthly pledge to Four Quarters and join your fellow Members in creating the foundation that will support Four Quarters and the Circle of Standing Stones into the future.

In Kind Gifts

We are blessed that so many see our needs and freely give to help meet them. Construction materials, automobiles, coffee, food and office equipment are all gifts that go a long way to supporting Four Quarters.

If you have made such gifts and would like them reflected in your tax acknowledgment letter, just drop a note in the donation jar at registration giving your full name and what you have given and its cost. We will enter your gift in the accounting system and will see that it is reflected in your year end acknowledgment letter.

If you are one of the kind folks who call in to ask what food you can buy or what our other needs are before your visit, do keep the receipts of your gift purchases. Forward them to us in December and we will include them in your tax acknowledgment letter, with our thanks.

Assets and Ownership

As a Church and Nonprofit it is important to understand that it is the Church Corporation that owns the assets of Four Quarters, not an individual. It is possible for a nonprofit to legally operate in such a way that much of its income is paid out in salaries to its officers, or to lease equipment and facilities that are owned by its officers. Although this is a legal practice, its long-term results are that the nonprofit is stripped of the benefit of owning its own assets and is unable to invest in its own growth and future.

Four Quarters pays no salaries to its officers or to the Church Wards. The Land, our tools and equipment, buildings and our vehicles are all titled to and owned by the Church.

It is important that the finances of any Church or Nonprofit be completely open and accessible to its Membership; and it is the lack of transparent financial accountability that has soured so many to religious organizations.

As a Member of Four Quarters you may inspect the Church accounting system at any time and we encourage you to do so. Four

Quarters publishes its year end financial statement to the Membership through the Members Muse and we publish that financial statement to the general public through our web site.

It is these simple facts that distinguish a functional nonprofit, and we believe this is how every EarthReligious Church should conduct its affairs. You should expect nothing less from any nonprofit that you chose to support.



The Church Constitution *(abbreviated)*

As of this writing the Constitution is being extensively revised. Please see the Four Quarters Web Site for an up to date, full copy.

Feb 15, 2000

The Constitution of Four Quarters InterFaith Sanctuary of Earth Religion
The Church of Four Quarters and Four Quarters Farm
A Statement of Structure and Organization

As is right and proper there is much that is best undertaken by the individual, and there is much that is best done by people working together. This document outlines the structure of Four Quarters Interfaith Sanctuary of Earth Religion; a group of people who have come together in their individual realizations of spirit to combine their strength and abilities towards the common goal of fostering Earth Spirited Religion. It is our intent to provide the benefits, structure and resources of the Church to those who practice in the many EarthSpirited ways and traditions of EarthReligion. Knowing that our right to join together as a Church is one of the many blessings of the great nation of which we are a part.

Section 1.0 Purpose

Four Quarters Interfaith Sanctuary of Earth Religion (the Church), is an Interfaith Church of EarthReligion, incorporated as a nonprofit organization in the state of Pennsylvania, FEIN 25-1853964; whose purpose is to foster and support the expression of all Earth Religions. Being a country based and landed Church, we also exist as an Interfaith Church Camp, making the Land available for the spiritual needs of those who come here. Our focus is the Stewardship of this Land and the Stone Circle being raised upon it; held as a place of safety and respect

for all Earth Religions and all people of Spirit; a sanctuary for the individual's exploration of their spiritual relationship with themselves.

1.2.0 * We do not attempt to define the belief of the individual, knowing that belief is a deeply personal matter, a part of our ongoing journey together.

1.2.2 * We do recognize, support and incorporate into the body of our experience as a Church those practices that we perceive are commonly shared and expressed among the many indigenous and modern traditions of Earth Religion.

1.2.4 * These practices include but are not limited to: the work of Spirit as a gender duality and polarity; our honor of the Circle in its completeness and its directions; polytheism and monotheism as an accessible and understandable expressions of the divine impulse; the wheel of the year as a means of understanding ourselves and our world; and the recognition of nature as the source and endpoint, image and reflection, of ourselves and our experience of Spirit.

1.4 * Our tradition is one of public service through work, on the Land and amongst the public. To foster and protect The Standing Stones as sanctuary for all.

Section 2.0 Mundane and Organizational Structure

2.2 * The Church is founded on the episcopal model; legal authority, ultimate oversight for Church operations, and the functioning of the Board are voted and consensus based, but not strictly democratic; and resolution of issues rests with the President of the Church Corporation when consensus cannot be reached.

2.4.2 * As a minimum the Board of Directors shall consist of a President, Vice-President and Secretary; no less than two and no more than seven members. The President of the Board, Vice-President and Secretary are elected to three-year terms. Other seats on the board may be created as seems good by a majority vote of the Board of Directors, to serve three-year terms. Members of the Board shall be drawn from the membership of this Church. Due consideration shall be given to maintaining the gender balance of the Board whenever possible.

2.4.4 * Resignations from the Board prior to completion of a term of service, must be tendered in person and in writing, at a scheduled meeting of the Board.

2.4.6 * The privacy and confidentiality of the deliberations of the Board must be respected by the members of the Board and of the

Church, membership being contingent upon maintaining this privacy. The internal process and discussions of the Board may be opened at the determination of the Board.

2.4.8 * The decisions of the Board shall be noted in the minutes of the Board. Minutes shall be initialed by the Board members present.

2.4.10 * The Board shall appoint Members Advocates to serve as advisors to and members of the Board. They shall be treated as full Board members, with all rights and responsibilities of Board membership, excepting the right to have their vote recorded. Members Advocates shall serve one-year terms.

2.6 * Financial, Minutes and organizational documents shall be freely available for review by the membership of the Church.

2.8 * The founders of this Church state that the Board is to operate in such a way as to preserve the Land and the Stone Circle as a sanctuary of safe ritual space for Earth Religion; to promote the Mission Statement of the Church, the founders' personal agreement, and other founding documents, all incorporated here by reference.

2.10 * The founders state that it is their hope and goal that in time the Land which is the heart of the Church will pass to the ownership of such legal entity as will hold and protect the Land in accordance with the values and goals stated in the founding documents of the Church. At that time the Board may elect to change the organizational structure as set forth here.



The Community of Service at Four Quarters

Four Quarters also exists as a Monastic Community, that lives under vows of service to the Church. At this time there are three adults living as full Wards of the Church, with two other adults residing as live-in staff.

The Church Wards provide the full-time staffing of Four Quarters and receive no salary or wage, they are completely dependant upon the Church and Members donations, which are much appreciated.

Charism of the Community of Service at Four Quarters

Adopted Feb 11, 2001 by The Board of Directors

Four Quarters Interfaith Sanctuary of EarthReligion

(abbreviated) See the Four Quarters Web Site for a full copy

We find Spirit working through ourselves, through those with whom we share this journey and through the cycles and seasons of the world of nature all around us. All in their proper time,

We find Spirit revealed to us in the eternal Dance of the Goddess and Great God, reflecting both the singular and the plural nature of Spirit; revealed to us again in the turning of the Great Wheel of the Year, marking out the universal rhythm of the cosmos and reflected in the stations of our own personal lives; and revealed yet again in the dynamics of our community, drawn together in worship and religious festival, to mark our own understanding and to Honor the Old Gods.

We find Spirit dwells within ourselves, within our Sisters and Brothers in relation with each other, and within the substance of the living world. Together, these things constitute the Mind of Spirit.

As we travel through the Great Wheel, we are privileged to experience that which has brought us such understanding as we may have. Seeking to increase our understanding of Spirit, we now realize that we can best do so by undertaking a Life of Service.

Service to the Spirit that dwells within the natural world, through a commitment of physical stewardship to the Land upon which we live, held as an InterFaith Sanctuary of Earth Religion; and through stewardship of that greater whole, our Planet Earth.

Service to the Spirit that dwells within our Community, by making our Sanctuary open for the people's experience of Spirit. Through regular worship on the Land, through religious festivals and ritual held upon the Land; and by bringing ceremony and solace to those who request it from afar.

Service to the Spirit that dwells within our Sisters and Brothers, by caring for their wants both physical and spiritual, and seeing in their own hurts and joys a reflection of our own.

And a life of Service to the Spirit that dwells within our own hearts; through personal Sacrifice, Ceremony and Celebration.



How the Board of Directors Really Works

The Board is composed of Members of the Church. No less than three and no more than seven fully-seated Board Members sit at any one time, serving nominal three-year terms. Members Advocates are

How the Board of Directors Really Works

also seated on the Board, serving nominal one-year terms, with no limit to the number of Members Advocates seated. Nominations to the Board are made and voted by the Board.

The internal process of the Board is functionally consensus-based in operation. Taking inspiration from the history of The Plain People's Churches, the Board will seek out the opinions of the Membership and confer together until a decision is reached that the entire Board can support. Sometimes this process can take quite a while and as often as not the Board will decide after reflection that no action needs be taken.

A number of safeguards have been created in this process to provide for long-term continuity of leadership and for the possibility that consensus cannot be reached in the process of the Board. In the event that an issue divides the Board, no action can be taken by the Board unless a majority of the fully-seated Board members are in agreement, at which point their combined votes will determine the Board's action. Balancing this, the President of the Board can prevent the Board from taking an action. The President cannot compel the Board to take an action. Neither of these safeguards has ever been invoked in the history of the Board.

The Board meets the Sunday of every Full Moon Service and often on New Moon Weekends as well. If you feel you have an issue that needs to be brought to the Board's attention, please confer privately with a Members Advocate or a full Board Member. They will raise your issue at the next Board meeting and may very well invite you to attend.

Rarely the Board must act to address the behavior of an individual Member, and it always approaches this duty with compassion and respect, respecting the privacy of all concerned.

This process begins with an informal letter outlining the Board's concerns and might request the individual's participation in the next Board meeting to resolve the issue. In almost every case, a simple meeting has resolved all issues in a loving and productive manner. In the few cases where this meeting has been refused, an official Letter of Censure is written to the individual and becomes a part of the Minutes of the Board of Directors. This has always resulted in the Member's choosing to resign rather than meet with the Board of Directors. If necessary a third and final letter of Censure would be accompanied by a vote of the Board revoking the Membership of the individual.



The Camp

Four Quarters Farm Membership

Farm Membership is the most basic level of participation and support for the work of Four Quarters. Our first year of Memberships was 1995, which saw about 50 Members by its close. At this writing Membership has risen to over 400 people.

Farm Membership does have its benefits; access to the camp for Members and their guests, subsidized Members Rates for Church sponsored events and special privileges within the Members Only Camp. And Membership Renewals are our primary source of operating funds during the lean winter months, allowing our work of organizing to continue year-round.

But most of our Members tell us that they support Four Quarters with their Membership for the simplest of reasons. To preserve the Standing Stones, to ensure that the Circle is completed, and held safe for the generations to come, to take their part in creating this Sanctuary of Earth Religion, and participate in this Work of Years... Stone by Stone. And to see to it that Four Quarters remains an important part of their lives. In the end, Four Quarters Membership is about People and the choices they make.

Membership Types and Fees

Sustaining Membership

First Year \$60 Renewal \$50

The most basic level of Membership in Four Quarters Farm, for people 21 years or older, providing all Member Benefits.

Parents' Subsidized Membership

First Year \$45 Renewal \$35

For parents with a child under 16 years of age or a Youth Member of Four Quarters. Because we feel family is the most important part of making Four Quarters a lasting community, we subsidize Parental Memberships.

Elders-Veterans Membership

First Year \$45 Renewal \$35

For our community's seniors 65 years and older, or Veterans of Military Service or currently employed public safety employees; fire fighters,

Membership Types and Fees

police, paramedics and surviving spouses of any of the preceding. We recognize the elders' wisdom in building community just as we honor those who have put themselves in harm's way, to ensure that the freedoms we enjoy will be preserved for generations to come.

Staff Subsidized Membership

First Year \$35 Renewal \$35

For those who make a season's commitment to working two Church Fund-raisers or have suggested a commitment to another aspect of operations that they see needs to be done. Staff Memberships are subsidized and weekend grounds fees are waived. Staff does not pay for events in which they are serving as Staff and are eligible for Staff pricing of Meal Plans at those events. If you think you may be called to this kind of work, call us and let us know. It may be one of the most rewarding phone calls you will ever make.

Youths' Subsidized Membership

First Year \$30 Renewal \$30

For young people from 16 through 20 years of age, whose parent(s) are members of Four Quarters. Our outreach to those who will take over the mantle of leadership when we are no longer able.

Promoting Membership

First Year \$350 Renewal \$350

Late Event Prereg Fee \$20

For those who make a substantial seasonal commitment to Four Quarters activities. Grounds and Four Quarters sponsored festival registration fees are waived for Promoting Members who preregister by close of an events preregistration. Promoting Memberships do not include consumables; parking, firewood, meal plans and the like.

Lifetime Sustaining Membership \$400

All the benefits of a Sustaining Membership for life. Contact the Office.

Enrolling as a Member

Membership is easy. We need up-to-date contact information, your legal name and address, telephone number and email address. Let us know what category of Membership you are enrolling in. If a Parental Membership, let us know the names and ages of your children, as well as the contact information of any co-parent, whether she or he will be enrolling as a Member or accompanying you to Four Quarters. And your credit card, check or Money Order; **payable to Four Quarters.**

Membership Privileges run with the calendar year, and all Memberships roll over on January 1. The Membership Renewal Period runs until April 1 of each year and Membership fees must be paid by April 1 to qualify for the renewal rate. Renewals made after that date are considered to be new Memberships. New Memberships started and paid after Stones Rising will be credited to the following year at the request of the Member.

Please Note: Membership Fees do not include meals or consumables of any kind. Fire Permits and Parking Passes must be purchased for your event or weekend stay. If you wish to join us at the Starvin' Artist Café during fee paid events, you must sign up for the meal plan. For Moon Services, no meal plan is offered but donations are essential to help us offset the cost of the food served and are greatly appreciated.

Benefits of Membership

The Camp is always open by grounds fees for Members and their guests for a getaway. The only exceptions are those weekends that are a Church Sponsored Event. At those times registration for the event is required.

Members receive a subsidy when registering for Church fee paid fund raising events. At the earliest pre-registered rate it usually works out to 25 percent less than the earliest non-member rate. The difference between a Member's pre-registered rate and a non-member at the gate can be as much as 100 percent.

Members and their guests have access to the Big Bottom, the Members-only camping area. Even when the public camp is in use by an outside group, the Big Bottom is open to Members and their guests. Guests must camp with their Member host when in the Members Camp.

Members may arrange to reserve sections of the Camp for their own private events, such as handfastings, private ceremonies and mini-events. As Members they have access to the camp's equipment and facilities at little, to no charge.

Members receive The Wheel of the Year wall calendar published every January, 64 pages of celestial events, Wiccan Holy Days and traditional observances from the world's Earth Religions. The complete schedule of events and Moon Service Weekends at Four Quarters and much more.

Members receive the Members Muse, our printed newsletter issued at the beginning of each year; and the Four Quarters Flyer email newsletter. The Muse includes news about the camp and Membership that simply does not appear anywhere else. Members also receive all event flyer mailings during the season. And access to the Members Section of the Four Quarters Forum as well as Members' email discussion groups hosted through our web site.

And last but not least, at the beginning of each year we issue that year's Membership Cards with the Membership Renewal issue of the Members Muse. They have become quite the tradition and we know folks who carry theirs going back to 1995. Color printed and laminated.

It should be understood that Membership in Four Quarters Farm is a Membership in the Church Camp. It does not make one a Member of the Church, although Farm Membership is required of Church Members.

Responsibilities of Membership

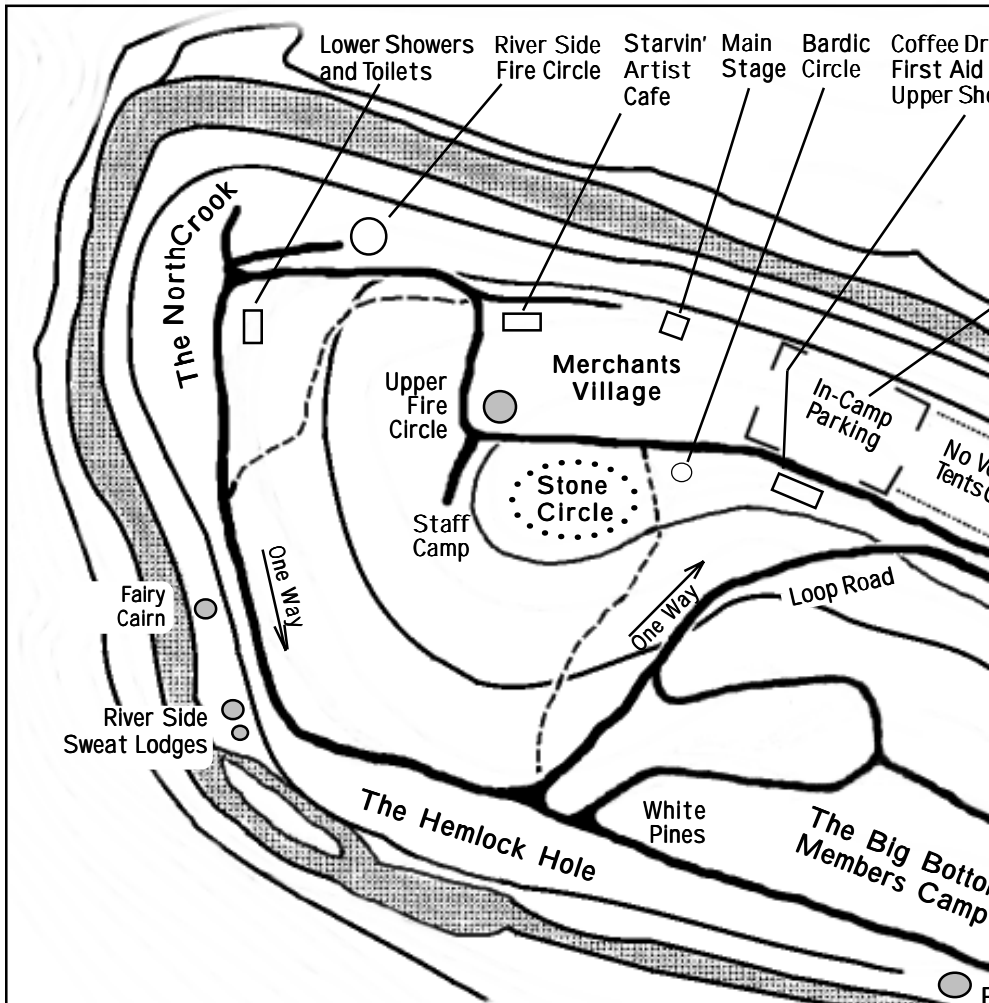
Because we are a Church and an InterFaith Sanctuary, there are some aspects of how the camp operates that make us a little bit different from the ordinary. We really try not to rely upon rules so much as the evolving culture that most folks feel as soon as they walk on the Land. Part of our purpose is to create an environment that will foster experimentation and openness to the religious traditions of others, traditions that may at first seem foreign or strange. We are best able to do that by creating an atmosphere of safety and respect for each other and for the Land. The Land is our Cathedral and for us the Stewardship of the Land is a fundamental responsibility.

Membership requires that you honor the Land and your fellow Members when here on The Land. This honor is shown by the way you treat the Land and each other. By showing your understanding that freedom is not license, and by following the few policies that we have evolved over the years to ensure that we are all well cared for.

Definitions

In order to eliminate any confusion the following are common terms used at Four Quarters and in this handbook.

Church Fund Raising Event: Fee Paid Events organized by the Church and covering a specified period of time, usually including the weekend. For these fee paid events Members' and non-members' pre-



Local Shopping, Lodging and Supplies

The Belle Grove 301-478-2828 Located off exit 68 of I-68. A grocery, cafe, gas and diesel, and the only garage and towing service in the local area. The owners, Robin and Sue Jay, have always been very supportive of Four Quarters, we encourage you to stop in for a visit.

The RoadKill Cafe 814-784-3257 Excellent food and small cabins to rent. Try the pie

Town Hill Hotel 301-478-2794 A beautiful 100 year old B+B, 3 miles from Four Quarters.

Buck Valley Ranch 717-294-3759 A B+B with riding stables just 1 mile from Four Quarters.

Super 8 Hancock 301-678-6101 Plain vanilla, reasonably priced. A 20-minute drive.

Hancock Budget Motel 301-678-7351 Comparable to the Comfort Inn.

Hancock Hotel 301-678-6108 A little more upscale, AAA rated.

Days Inn Town Hill Mountain PA 814-735-3860 I-70 north of Warfordsburg, 25 minutes.

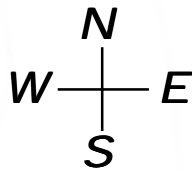
Hospitals Located in Berkeley Springs WV, Cumberland MD and Bedford PA.

Ambulance Call 911, from Little Orleans or Flintstone MD. **PA State Police** 814-623-6133

Dragons Hospitality,
and Camp Services.
Showers and Toilets.

In-Camp Parking is the Only
Legal Place to Park a Car.
Festival Weekends by
Permit Only. Off Weekends
Parking Is Free.

Four Quarters Main Camp



Sensitive Environmental Area
Absolutely No Vehicles or Trailers
Foot traffic and tents only.

Tent Camping or
Camping from
your Van or Car.

We are Anti-Automobile.
Main Parking is for all
vehicles that do not have
an In-Camp Parking Permit.

Vehicles
Only

Car Camping

Ridge Road

Seasonal RV
Camps

Main
Parking

RV
Parking

The
Labyrinth



Fox Altar

registered prices are advertised in advance and admission to the Camp is by payment of the event registration. Drum and Splash is one example of this type of event.

Outside Group Event: Events sponsored by outside groups that have reserved a part of campground for their use, usually the North Crook and High Meadow. During these events the Members Camp is always open for Members' use and camping. The organizers of the outside event may restrict access to the part of camp that they are renting, or may open their event to our Members, at their discretion. Members must register with the outside event organizers to attend their event. Gaian Mind is an example of this kind of event.

Moon Service Weekend: Those weekends on which Four Quarters holds its Full Moon and New Moon Services. These services sometimes fall on weekends that are also Four Quarters Fee Paid Fund-raisers, and require registration for that event. They sometimes fall on Outside Group Weekends in which case the Moon Service will be held in the Members Camp or jointly with the outside group organizers. These weekends do not require registration with the outside event in order to attend the Four Quarters Moon Service.

Off Weekend: Weekends when no Moon Service, fee paid fund raising event or outside group event is scheduled.

Grounds Fees: Those fees paid in order to have overnight physical access to the Camp. Grounds fees are paid when you sign in and do not include any consumables, campfire provisions, meals or parking.

Members Camp: That area of camp to the South of the Fairy Cairn on both sides of the access road and to the South and East of the Loop Road; generally reserved for Members Only camping.

Public Camp: The North Crook as far South as the Fairy Cairn and the High Meadow area including the Camp Kitchen is often made available to outside groups.

Registration and Sign In Procedures

For many reasons, it is crucial that we know who is on the Land. You must stop and park your car in the parking area across the road from the Farmhouse and Sign In at the Church Office EVERY VISIT!.

Each adult (16 or older) must exit the vehicle, sign in the Guest

Registration and Sign in Procedures

Book and if required fill out and sign a Liability Waiver before entering Camp. You can never, ever sign in for another person. Any adult, Member or non-member, who comes on the Land must exit their vehicle and sign themselves in. There are no exceptions to this policy.

Failure to complete a required Liability Waiver is considered trespass and will be treated accordingly. Filling out and forging another person's signature to a liability waiver or guest book will be cause for removal from the site.

Members Sign In for Moon Service, Outside Event and Off Weekends

Members need only sign themselves into the Guest Book on these weekends. Please do remember to pay your Grounds Fees and any other camp fees when you sign in. If you have moved since your last visit, please use one of our liability waivers to let us know your new address. Fill out the appropriate areas and write "address change" in big letters on the top.

Fundraiser and Outside Event Registrations

For any attendee, Farm Members or non-members, liability waivers must be signed when attending Fee Paid Four Quarters Fund-raisers or when registering for Outside Events. To receive the Members Event Subsidy to a Four Quarters event you must pre-register for the event by the published pre-registration date. We will honor registrations postmarked by that date. In an emergency we will honor a telephone registration made the week before the event, which you can pay when you arrive. We will also process your credit card over the telephone.

Event Registration Refunds

Refunds are 100% of payments made if requested before the close of registration, with 100% credit applied towards future events or other fees if made afterwards. For Members, generous exceptions are made by request.

Grounds Fees

\$5 per night for Members, \$10 per night for non-members

Grounds fees are those fees paid for overnight physical access to the camp on Moon Service and Off Weekends. If you arrive earlier or wish to stay longer, grounds fees are available at the same "per night" rate. There is no charge for a day trip visit to Four Quarters. (Note: Grounds Fees are waived for Staff, Promoting and Lifetime Promoting Members)

It is very important that your fees are paid when you sign in. If

the office lights are on, someone is available for your sign in. Otherwise, we use the honor system and provide a donation jar.

Sleeping Arrangements and Cabins

It has been our tradition to make all possible sleeping spaces available to our Members during foul weather Moon Service Weekends.

In 2008 we hope to finish our first sleeping dormitory and cabins. These spaces will be by reservation and will carry a reasonable fee for use. Please call the office or check the website for developments.

Moon Service Fees

No fees are charged for attendance at our moon services. However, if you share in our Saturday evening meal before the service or Sunday morning breakfast, cash donations to help defray the cost of the food are greatly appreciated. Overnight grounds fees do apply.

Automotive Memberships

As part of our stewardship of the Land and in order to provide a safe and welcoming environment for all who come to Four Quarters, it is our long term goal to totally eliminate the use of private vehicles within the camp proper. But we also recognize that we do not yet have the required infrastructure in place to achieve this goal. The following policies for parking in the camp and the use of automobiles have been developed in order to reduce the impact of machinery on the Land. As the impact of automobiles on the Camp increases, we will make ongoing changes to these policies to protect the Land.

Automotive Memberships

First Year \$60 Renewal \$50

As a Member you may purchase an Automotive Membership for your car just as you purchase a Membership for yourself. Auto Members must park in those areas of the Members Camp delineated by placards, red ribbon or rope and stanchions as Members Parking Areas. Auto Membership placards can be kept at registration and retrieved upon arrival. Auto Memberships are transferable to any car, so one Membership can apply to any car in your group.

During Fee Paid Four Quarters Fund-raisers, only cars with Auto Memberships are allowed to park in the Members Camp. Auto Memberships do not include In-Camp Parking.

Parking Policies

Main Parking

During Fund-raising Events, all cars without an Auto Membership or legal In Camp Parking Permit must park in Main Parking.

At other times, parking your automobile in Main Parking shows an understanding and commitment to the health of the Land and the principles for which Four Quarters was founded.

In-Camp Parking

\$15-\$35 for all cars during Fund Raisers.

In Camp Parking at Church Fund Raising Events is allowed only in the In-Camp Parking Area across from the Coffee Dragons' Lair. There are no discounts or privileges for Members. There are a limited number of parking spaces available on a first come, first served basis. *Permits for In Camp Parking are available at registration and at the Coffee Dragons.*

Members Moon Service and Off Weekend Parking

For Moon Service Weekends and Off Weekends, Members may park in the Members Camp or In-Camp parking area for free. *This is a privilege and as camp usage increases will no doubt at some point no longer be possible.*

Staff Parking

Staff Parking is limited to specifically reserved Staff Parking areas in the Public Camp and Members Camp. Vehicles used during festivals as Staff Vehicles are deliberately limited to Church-owned vehicles and a small number of personal vehicles owned by Staff and marked by a placard. Any designated Staff vehicle must have the keys left in the car and may be used on demand by any on-duty Staff. In the case of personal vehicles loaned for Staff use, reasonable effort will be made to notify the vehicle's owner.

Handicapped Parking

Those persons who have a state issued handicapped plate or placard can be issued a Four Quarters Limited Mobility placard at Registration. With the placard clearly displayed, the vehicle may be reasonably parked anywhere within the campground, providing that it is not blocking traffic or otherwise impeding the use of the camp.

This is a privilege, use it accordingly!

Vehicle Operation Within Camp

Please operate your vehicle in a responsible manner. Remember

that there are almost always children in camp and many trails lead directly into the roads. ***Please observe the 10 MPH speed limit in all areas of the Farm.*** If you are observed operating your vehicle in a manner that is potentially dangerous to others, you may be required to move it to the main parking area and leave it there. If this occurs, you will not get a refund of any parking fees you may have paid. Repeat offenders may have their driving privileges revoked and be required to park their car at the Farmhouse parking lot.

In general, cars are allowed in the camp only to load and unload your gear, two hours is considered a maximum time. Please be as quick as you can and promptly return your car to the Main Parking area. Please do not block the roads, intersections or access points into the High Meadow. Do not take your cars off the gravel roads into the woods; just pull off to the side of the road and carry your gear to your campsite. Traffic through camp is one way, counterclockwise. To exit camp, continue down Ridge Road towards the Big Bottom and take the Loop Road out of camp.

Legal Parking

All parking areas are clearly identified with stakes and red ribbon or stanchions and rope. If your car has a visible parking permit, and is parked with its bumper (front or rear) facing toward the ribbon or rope, it is legally parked. If it is not, heed the following.

! PARKING POLICY WARNING !

The Board of Directors has adopted a zero tolerance policy for violations of the Four Quarters Parking Policy. Cars that are parked illegally will have a warning notice placed on the vehicle. If the vehicle is not moved within four hours it will be booted with chain and padlock and will be fined \$25.00 *to remove the boot.*

This especially applies to Staff Members vehicles.

RideShare at Four Quarters

Working with SpaceShare.com, we have developed a dedicated ride share software database that is specific to each Four Quarters event, and will sort through the needs that you post to match rides with riders. It is simple and very effective.

Go to the RideShare page on our website and select the event you would like to RideShare. Create your personal account and fill in your

location, when you would like to arrive, to depart, any uniquely special information and how many RideShare seats you can provide or need. Our software will immediately sort your post and compare it to all other active posts in the system, and then display them for you by closest match. The system will automatically notify you via email if closer RideShare matches are posted after your own post. You can contact your prospective RideShare through our anonymous email server, preserving your private identity and e-address until you have found your match. And after you have found your match, simply deactivate your account for that event to remove your offer of, or request for, a RideShare. And your account will work with multiple events at the same time, so you can begin planning your transportation early.

All Four Quarters sponsored events as well as events organized by other groups are included in our RideShare database engine. Please give it a try and travel Green!

Camp Fire Policies

All camp fires at Four Quarters are by permit only!

Permitted fires come with a steel Fire Ring and all fire wood for the season or weekend!

Please! Absolutely No Rocks around your fire!

Absolutely no treated lumber, plastic, paper, foil or cigarette butts in your fire! Please be careful with your fire and never leave a fire unattended! Never, ever leave a Tiki Torch or other open flame unattended! Candles must be enclosed and anchored before leaving unattended!

Fire Rings are registered to a single individual who has absolute control over with whom they may choose to share their fire. That person has no control over any "territory" or who may camp where. It is highly recommended that people sharing a registered Fire Ring create a compact camping layout around that fire pit to preclude issues of unwanted access from arising. It is very good ecological practice to move your fire ring 10 feet every season to prevent compaction and erosion of the soil.

Please, Again ...No Rocks ! see above.

Seasonal Fires

Permanent Stone Lined Fire Pits \$250 for the season

Stone lined fire pits are only allowed in the area of the Members Camp between the creekside access road and the creek, must have BoD approval and are limited to previously existing sites. ***Rock-lined fire pits are forbidden in other areas of the camp. There are no exceptions to this policy!***

Large Steel Fire Rings \$150 for the season

A very large 3x4 foot steel fire ring with a large hinged grill, allowing one fire for light and warmth with a second lower fire for cooking.

Medium Fire Ring \$100 for the season

A large 32 inch diameter steel ring with a grill that will fold away as well as adjust for height, good for medium groups or serious outdoor cooks.

Small Fire Ring \$50 for the season

A 26 inch diameter ring with foldaway steel grill, for a small group.

Member Owned Fire Rings \$40 for the season

Members who supply their own steel fire ring or grill. Bowl shaped, tripod support styles seem to be in favor with the Membership, as well as free standing, screen enclosed models which are very safe. If it burns wood, it must have a fire ring permit, even if you bring your own wood.

Member Owned Charcoal Burners

Members may place charcoal burning appliances in their campsite for the season without a fire permit.

Weekend Fires

Temporary Weekend Fire Ring \$10 Members ; \$15 non-members

Temporary Campfires are by permit only, available at Registration or Camp Hospitality. These fire permits includes a steel fire ring and your firewood for the weekend. Please return your Fire Ring to registration or Hospitality when breaking camp. Yes, even if you are a Member!

Tent and Tarp Policies

Four Quarters encourages Members to leave their tents set up throughout the camping season, from April 1 through November 1. We discourage tarps left up when you are away from camp, and tents left standing through the winter.

You must register any tent or tarp that you intend to leave standing for the season. Tents and tarps set up the weekend preceding

a Fund-raising Event need not be registered if they are removed at the event's conclusion.

Tent and Tarp Permits

We strongly recommend that you register one main tent and use it as storage for your rain tarps and other gear when not camping on site.

Any free standing tent or tarp must have a separate permit.

If your tent/tarp is up to 150 sq ft ***\$20.00***

If your tent/tarp is up to 300 sq ft ***\$40.00***

If your tent/tarp is up to 450 sq ft ***\$60.00***

Some members chose to combine a tent with a small pavilion. A tent permit must be purchased that encompasses the square footage of the footprint of the combined structure. Tents or tarps above 450 sq ft are not allowed.

Downed Tents

If you decide to leave your tents or tarps set up over the winter, please understand that they will be subject to the ravages of weather and, depending on how well secured, may not survive some of the more severe storms in this area. This is particularly true of winter weather.

If a tent is down and not considered salvageable, our staff will dispose of the tent. Every reasonable effort will be made to remove any salvageable belongings from the tent, pile them up and cover them with a tarp.

If the owner does not claim their downed tent and belongings by Beltaine of the following season, staff will dispose of them. All downed tents and belongings will be removed from site after Beltaine weekend.

Tent Platforms

For those Members who wish to make a more permanent site, the use of platforms for your tent/camp is encouraged. If properly placed and constructed, platforms have the potential for increasing the capacity of the camp as well as minimizing the damage to the earth and vegetation, especially if placed on sloping ground.

Platform Ownership

All platforms are the property of the Church. The Member that constructs the platform will have use of the platform for the first three years (beginning the year of ground breaking) with no rental fee.

Afterwards, the Member has the right to renew their use of the

platform by paying the platform fee with their Membership Renewal. If the Member does not renew their platform by April 1, the platform will be offered to other Members on a waiting list basis.

Platform Fees and Location

The fees for each platform are ***\$0.60 per sq ft per season***; if the platform is on a site otherwise unsuitable for a tent (slope greater than 5 degrees). For those sites that are suitable for tent camping without a platform the fees will be ***\$.90 per sq ft per season***. This includes the seasonal fee for any tent or tarp placed on the platform .

The location and size of all platforms must be approved by a representative of the Board of Directors before any construction starts. The site will be approved by marked stakes with red ribbon being placed for every support column used in building the platform.

Materials, Construction and Plans

* If desired, the Church can receive delivery of your platform building materials, and will recommend local suppliers. Members are welcome to use Church construction equipment for their platform project.

* All support posts used for the platform will be 6"x6" pressure treated wood and must be placed at least 18" deep with a concrete or coarse gravel footer.

* For spans of up to 10 feet joists will be pressure treated wood and must be 2"x8" material, spaced on no more than 24" centers. Rim joists will be a doubled 2"x8" or single 2"x10" and must be bolted to the support posts.

* For spans over 10 feet joists will be pressure treated wood and must be 2"x10" material, spaced on no more than 24" centers. Rim joists will be a doubled 2"x10" or single 2"x12" and must be bolted to the support posts.

* The decking material may be either 5/4" pressure treated deck boards or 1 inch rough saw oak, placed with 1/2 inch gaps between each board. Decking should be applied at 45 degrees to the joists.

* The platforms will be as close to ground level as practical. At highest point of slope of the Land, the bottom of the rim joist will be no more than 8" above grade.

RV/Trailer Camping

Seasonal RV/Trailer Camp Sites \$300 for the season

There are a very limited number of seasonal RV/trailer camping sites available. These sites may be registered for the season and the RV/trailer left in place. RV/trailer campsite registration includes one (1) tent/pavilion up to 200 sq. ft. placed no more than ten feet from the RV/Trailer and parallel to it. Additional tents or pavilions above 200 sq ft require their own tent permits. Camp fires for RV/Trailers must have the proper fire permit.

Weekend Self Propelled RV Camping

\$35 during Events.

No charge during Moon Service and off weekends.

Car and Trailer Camping

Car camping is allowed in marked areas of the High Meadow and trailers are restricted to less than 24' in length. Car camping is defined as camping out of your vehicle or trailer, with that ensemble being stationary during your stay. ***Trailer and car camping permits are \$15 during fund raising events.***

During Moon Service and off weekends there is no charge to Members for trailer or car camping in the High Meadow.



How to Build a Sensitive Camp

First, the Please Do Nots.

**** Please, never line your pathways or campsite with deadfall or rake away the natural leaf and humus covering of the soil.***

**** Please, do not decorate your site with rocks, one well built altar is plenty! Rocks destroy our equipment and are a hazard!***

**** Please, never, ever line your fire ring with stones!***

**** Please, do not embed fire rings in the soil!***

**** Please, leaving your unoccupied campsite with gear, tarps and articles exposed to view are eyesores to your fellow Members and display a lack of understanding for the Land.***

Nature is round and soft, cities are square and have sharp edges. Bear this in mind when siting your camp and particularly when

developing pathways. ***Never develop a path in a straight line; let it meander, take your time, slow down.*** Straight paths create natural channels for erosion and soil compaction. ***For the same reason never rake away the natural leaf and humus covering of the soil and never line your pathways with deadfall.*** This practice simply creates natural canals for rain water. After a year or two, move your pathway and allow the natural vegetation and friability of the soil to recover. Remember that the soils in the flats of the Big Bottom will compress with use. ***The high traffic area around your fire ring and your pathways will gradually lower by as much as 3-4 inches.***

Please show restraint in placing decorative stones and other features around your site. ***They are a safety hazard and ruin Church grounds equipment. One well-built group altar means more than many poorly sited ones. And we cannot say it enough, never have rocks around your fire ring!***

Fire rings must be placed on the surface of the ground to allow their movement for grounds maintenance. ***Do not embed fire rings in the soil!*** When siting your fire ring, remember that it will become the natural focus for people in your camp; allow plenty of room for chairs and seating around the fire. As your fire is used a small mound of ash will develop, by lifting your ring above the ground surface on this small mound of ash you will prevent it from becoming waterlogged during times of rain. ***Periodically remove the wood ash and spread widely about the woods; as long as you have burned no paper or plastic, the ash is good for the plants.*** The Church discourages stockpiling of firewood as it impedes grounds maintenance and harbors wood-boring insects.

Campsites are best sited well away from any roads or major trails; this will preclude having to move your site as camp facilities grow. ***It is best to occupy your prospective site for a few overnight visits, in particular during rain.*** Take your time and notice the small things, particularly how surface water flows. ***A very small amount of drainage control for surface water is permitted with reluctance.*** If you must move more than just a few cubic feet of soil to control drainage, you should consider moving your site a bit or constructing a platform.

Site your tents in a small, compact arc around your fire ring,

ideally no more than 10 feet from each other. Given that a registered fire ring controls no associated territory, this is the best way to preclude issues of unwanted access from arising. ***The Church actively discourages widely-spread-out group campsites and will encourage others to camp in the spaces created.***

Considerate removal of brush to create a campsite is encouraged. Likewise a small amount of branch trimming is also encouraged. When removing small brush you must remove the root ball as well, to prevent dangerous stumps from projecting above the surface and creating a trip hazard. ***When trimming branches saw them off cleanly to the body of the tree, which will promote quick healing.*** Avoid tents and tarps colored in blaze orange. ***Tarps are available in forest green and look so much better in the woodland.*** No permanent glass features of any kind are allowed in a camp site. The best of sites are those that appear as natural as possible.

When setting up your camp site, plan for how you will stow it when you are away. ***Unoccupied campsites with gear, tarps and articles exposed to view are eyesores to your fellow Members and display a lack of understanding for the Land.*** Plastic or folding chairs are popular because they can nest and be laid down on the ground by the edge of your tent without danger of weather damage. Likewise, plastic tables with removable legs will break down and can be stowed on the ground. ***With care in selecting and setting up your camping gear you will find that everything can break down and be stowed away in one tent.*** With foresight, your fly tarp can simply have its front poles removed and convert to a foul weather covering for your main tent containing your camping gear. Dome tents are popular and efficient; by adding one support pole in the center when breaking camp you will ensure that they will not collapse in any kind of weather. ***With a bit of planning you can ensure that your belongings are neat and safe while only requiring one tent registration for the camping season.***

With just a bit of forethought you can minimize the visual and environmental impact of your automobile. ***During Moon Service and Off Weekends never, ever leave your car in the access openings to the High Meadow opposite the Drum Circle and Stone Circle.*** Park your car in a row next to the wood line so that you minimize its visual profile and allow room for the next person. With just a little thought you can park to

make your car small; just squeeze it in, out of the way. ***Never, ever block access to the kitchen or stage road for any reason.*** When driving on the High Meadow or wet roads, keep your wheels out of the ruts and wet spots. Plan how you will drive the next 20 feet to avoid tearing out the grass. If you park on a slope think about how you will get out if it rains. ***With a little practice you too can learn the art of country driving.***

Meals and Meal Plans with The Starvin' Artist

' It's hard to share food and hold a grudge. '

Just like spiritual people of all times and cultures, we have found that the simple making and sharing of meals to be one of the most important things that we can do for ourselves and our community. Be it Sunday morning breakfast on a Full Moon weekend or stir fry for hundreds, the Kitchen is central to our process. Staff takes it very seriously. We offer meal plans at many of our Church fund-raisers and many feature an open feast or pot-luck on Saturday. We serve Brunch about 10AM, Dinner around 5PM and it's always "all you can eat." We have found that limiting the Kitchen to those two meals provides much more freedom in arranging our scheduling for workshops and ceremony. We encourage people to bring snackables if they intend on using the meal plan.

We think that you will find the Starvin' Artist to be a very special place. We hope it will add much that is good to your experience of Four Quarters. And for those of us on the inside, building the Kitchen, repairing the equipment, preparing and serving your food, it is also a very special experience. It is a part of our process and our commitment. You make that as possible as we do.

We have just a few simple rules at the Starvin' Artist

Because of the complexities of fixing meals for large numbers of people, while we provide for both omnivores and vegetarians, vegan foods may be limited. If this is your dietary choice, you might choose to make your own arrangements for meals.

Bring your own plates, cups and eating utensils. We cannot provide you with any of these items.

We do not charge for meals provided during moon services, but as always, your cash donation to help offset the cost of the food is greatly appreciated.

General Camp Policies in Brief

The Big Bottom is a Members Only camping area. Non-members may not camp below the Fairy Cairn in the North Crook unless they are the guests of a Member. Non-members may not drive their cars past the White Pines intersection into the Members Camp.

The Camp is for people, Main Parking is for cars. All parking within Camp is by Permit Only. This policy is strictly enforced.

Campfires are by permit only. Any wood fueled fire must have a fire permit; available at registration.

Please, do not place rocks around a campfire.

Members and non-members may camp in the Public Camp. No tents or tarps may be left behind in the Public Camp, with exceptions made on a case-by-case basis for merchanting pavilions if approved by the Board of Directors.

Car Camping within the Public Camp is by permit only, and is restricted to the east end of the High Meadow. Car camping is defined as camping out of your vehicle, with that vehicle being stationary during your stay.

Do not camp in the marked workshop areas or sacred sites. Specifically, the Drum Circle, the Hemlock Hole public area between the access road and the creek, Sweat Lodge, Fox Altar, Fairy Cairn and other clearly marked areas are not available for camping.

Camp as lightly as possible upon the Land; do not ever dig drainage ditches around your tents and set up your tent so tent stakes are at least six feet away from the edge of the road.

If you establish a seasonal "permanent" site, do not rake away the leaves and other loose materials that act as a natural mulch in order to make paths within your area. This only causes the soil to become compacted and can lead to serious erosion problems.

Do not line pathways with deadfall or tree limbs and take care to never create straight pathways; this leads to erosion.

Please remember that Four Quarters is Green. You must pack out everything you bring in. Littering is profound disrespect of the Land and will be a cause for expulsion. If you smoke, put your cigarette butts in your pockets.

Cats and dogs are not allowed in the camp at any time. No exceptions will be made to this policy. Exceptions may be made for other pets with prior approval.

What you do in your private campsite is largely your own business. What you do in Public is everybody's business. Please no loud boisterous behavior or overt sexuality in public space.

No public drinking of alcohol in original containers in public areas. Public inebriation will not be tolerated.

Radios and amplified instruments are not allowed in camp. And of course, no weapons, illegal substances or contraband animal parts.

Four Quarters has no clothing policy!

MERCHANT POLICIES

Please download a copy of our Merchant Policies, fee schedule and application forms from www.4qf.org. This page is meant as a very brief outline. To merchant you must contact the Merchant Coordinator.

Merchant Jury Process First-time merchant applications must include pictures of the goods sold and booth setup. Please include a brief description of your business and its history for the jurying process. Jurying is a one-time process. Once accepted as a Four Quarters merchant you need not resubmit for the jurying process.

Merchant Applications We allocate booths based on the number of attendees and will excess or late booth registrations. All merchant registrations must be made on a paper copy of the Merchants Application Form, available at www.4qf.org. Payment for the booth registration must be made to hold your space, emails and telephone will not hold your space.

Arrival and Vehicle Policy With the exception of vehicles registered as part of a booth setup, vehicles are allowed in the High Meadow only long enough to off-load gear and then must be returned to Parking. Exceptions are made for cars with a State-issued Handicapped Placard. Setup must be before official opening of the event. Exceptions for morning of the event are made with prior approval of the Merchant's coordinator

General Merchant Guidelines

- Merchants are asked to refrain from selling during Large Public Ceremonies.
- Merchants are discouraged from leaving before Closing Ceremony.
- All merchant tents and pavilions must be staked and secured.
- You are entirely responsible for the security of your goods and products.
- Merchants must maintain regular business hours. We suggest 10:00 a.m. to 8:00 p.m.
- Merchants should display a courteous and professional attitude while on site.
- Failure to maintain a professional demeanor may result in your being asked to leave the site.
- Private generators are not allowed.

Specific Prohibitions

- The sale of paraphernalia, cigarettes/cigars and alcoholic beverages are prohibited
- Tattooing or body piercing of anybody under the age of 18 is prohibited. Legal proof of age is required for any person being tattooed or receiving a body piercing.
- Legal proof of age is required for any person being body painted in any location other than hands and face.
- Body painting on persons under age 18 is limited to hands and face only. Hands are defined as the part of the body on the arms below the elbow. Face refers to the head from the chin up. Body painting of minors must all be done with the minor's parent or legal guardian present during the entire process.

**FAILURE TO COMPLY WITH THESE PROHIBITIONS
CAN RESULT IN EXPULSION WITH NO PRIOR WARNING.**

If you require additional pre-festival information or have any questions about our policies, please contact our offices or the Merchant Coordinator:

Charles Buffalo buffalo@rezexpress.com

Notes:

Four Quarters Fee Schedule at a Glance

Memberships

Sustaining Membership	First Year	\$60	Renewal	\$50
Parents' Subsidized Membership	First Year	\$45	Renewal	\$35
Youths' Subsidized Membership	First Year	\$30	Renewal	\$30
Elders' or Veterans' Subsidized Membership	First Year	\$45	Renewal	\$35
Staff Membership	First Year	\$35	Renewal	\$35
Promoting Membership	First Year	\$350	Renewal	\$350
Promoting Membership Late Preregistration Fee		\$20		
Lifetime Sustaining Membership		\$400		

Grounds Fees \$5 for Members and \$10 for non-members for each night. There is no charge for a day trip visit to Four Quarters although your donation is appreciated. Grounds Fees are waived for Staff and Promoting Members.

During Moon Service Weekends the Members Village, Church Office and Meeting Hall are available for the use of all Members on a first-come, first-served basis. There is no fee for this use although we rely on donations to maintain these facilities.

The addition of sleeping dorms and cabins in 2008 will carry fees to be announced.

Moon Services No fees are charged for Moon Services. However, if you share in our Saturday or Sunday meal, a cash donation is greatly appreciated.

Regular Auto Membership **First Year \$60 Renewal \$50**
Only cars with Auto Memberships may park in the Members Camp during Four Quarters Fundraisers. Auto Memberships do not cover In-Camp Parking.

Moon Service and Off Weekends, Members may park in the Members Camp at no charge. During Moon Service and Off Weekends High Meadow In-Camp parking is free for everyone.

High Meadow In-Camp Parking At Four Quarters Fund Raising Events \$25-\$35. On Moon Service and Off Weekends, High Meadow In-Camp parking at no charge.

Car Camping Permits are \$15 during Fund raising events for marked areas of the High Meadow. During Moon Service and Off Weekends there is no charge.

Seasonal RV/Trailer Camping Seasonal Sites may be registered for \$300 for the season. Weekend fees are \$35 during Fund Raising Events and at no charge during Moon Service and Off Weekends.

Annual Tent and Tarp Permits in the Members Camp

Less than 150 sq. ft \$20; less than 300 sq. ft \$40; Less than 450 sq. ft \$60.

Temporary Fire Rings \$10 Members and \$15 non-members per weekend, firewood included.

Permanent Stone-Lined Fire Pits are \$250 per year and include all firewood. Stone lined pits are limited to Board approved sites between the river and its access road.

Permanent Steel Fire Rings are \$150 for a 3x4ft very large ring, \$100 for a 32 inch ring with adjustable grate, \$50 for a 26 inch ring with foldaway grill and \$40 for Member owned rings. All fire permits include all your firewood for the year. If it burns wood it must have a Fire Permit. **Please DO NOT line your fire ring with stones.**